To: Albright, David[Albright.David@epa.gov]

From: Dermer, Michele

Sent: Thur 7/14/2016 5:50:49 PM Subject: RE: AE tracking/status

OK. I misunderstood the suggestion. I read it as a meeting on AEs so we did not cover that topic during the monthly meetings. I read the "cover a broad range of UIC topics" to be exclusive of the AE topic. But I understand you mean it to be inclusive. Since I am working on the agenda for next week's meeting I will put AE's on the agenda. If we have not already done so, we can also schedule the August 4 meeting at that time.

From: Albright, David

Sent: Thursday, July 14, 2016 10:44 AM

To: Dermer, Michele < Dermer. Michele@epa.gov>

Subject: RE: AE tracking/status

We're meeting July 21, then Aug 4, then Aug 18

From: Dermer, Michele

Sent: Thursday, July 14, 2016 10:38 AM

To: Albright, David < Albright. David @epa.gov>

Subject: RE: AE tracking/status

Hi David.

I think the idea of a separate meeting is a very good idea, but I think it would be better more frequently. EIther weekly or bi monthly. If we do as you suggest, the first meeting is August 4. Then the next one is Sept 1. I will be away then but either way, we ought to meet earlier than Aug 4, in my opinion. Michele

From: Albright, David

Sent: Thursday, July 14, 2016 10:32 AM

To: Abel, Pat@DOC < Pat. Abel@conservation.ca.gov >; Bartling, Bill@DOC

<Bill.Bartling@conservation.ca.gov>; Borkovich, John@Waterboards

<John.Borkovich@waterboards.ca.gov>
Cc: Walker, Alan@DOC <Alan.Walker@conservation.ca.gov>; Dermer, Michele
<Dermer.Michele@epa.gov>
Subject: AE tracking/status
In consideration of the volume of AE packages in the pipeline, I'd like to suggest a supplemental meeting/teleconference each month to focus solely on the tracking/status of AE packages from the Inland and Coastal Districts. I'm thinking it could be a 60 minute call on the first Thursday of the month. We would still have the larger 3rd Th in-person monthly meeting to cover a broader range of Class II UIC topics.
Let me know if you are amenable to this idea.
Thanks,
David

David Albright | Drinking Water Protection Section | EPA Region 9 San Francisco | 415 972-3971